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EXECUTIVE DIRECTOR AND SECRETARY Debra A. Howland

#### THE STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION 21 S. Fruit Street, Suite 10 Concord, N.H. 03301-2429

June 27, 2011

Robert Levine Hampstead Area Water Company 54 Sawyer Avenue Atkinson, NH 03811

Hampstead Area Water Company Re: DW 11-143 Petition for Approval of Refinancing

Dear Mr. Levine:

This letter serves as an acknowledgement of Hampstead Area Water Company's filing, received June 24, 2011. Please reference the docket number cited above on any additional material to be filed in this matter. All filings should consist of seven (7) copies of both the cover letter and any associated material.

Pursuant to Puc 203.02 Filing Requirements, please include along with the seven (7) copies an electronic version of the filing. We utilize Microsoft Word 2007 and Excel 2007 and can accept files submitted in PDF (portable document format).

Any information requiring confidential treatment must be filed separately from nonconfidential information with identification of information to be protected made with brackets or highlights. For confidential treatment of information, see N.H. Code Admin. Rules Puc 203.08 or Puc 201.04 (5), as applicable. The Commission's procedural rules are available on our web site at www.puc.nh.gov.

Very truly yours,

Remá A. Howland and

**Executive Director** 

cc: Service List DAH/chp

Tel. (603) 271-2431

FAX (603) 271-3878

TDD Access: Relay NH 1-800-735-2964

> Website: www.puc.nh.gov

MEREDITH A HATFIELD OFFICE OF CONSUMER ADVOCATE 21 SOUTH FRUIT ST STE 18 CONCORD NH 03301 meredith.a.hatfield@oca.nh.gov

ROBERT LEVINE HAMPSTEAD AREA WATER COMPANY 54 SAWYER AVE ATKINSON NH 03811 bob@lewisbuilders.com

CHRISTINA MARTIN OFFICE OF CONSUMER ADVOCATE 21 SOUTH FRUIT ST STE 18 CONCORD NH 03301 christina.martin@oca.nh.gov

Docket #: 11-143-1 Printed: June 28, 2011

# FILING INSTRUCTIONS:

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND

EXEC DIRECTOR & SECRETARY NHPUC 21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.

### PURSUANT TO N.H. ADMIN RULE PUC 203.09 (d), FILE DISCOVERY

## DIRECTLY WITH THE FOLLOWING STAFF

## **RATHER THAN WITH THE EXECUTIVE DIRECTOR**

LIBRARIAN - DISCOVERY NHPUC 21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

### **BULK MATERIALS:**

Upon request, Staff may waive receipt of some of its multiple copies of bulk materials filed as data responses. Staff cannot waive other parties' right to receive bulk materials.

STEPHEN FRINK NHPUC 21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

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AMANDA NOONAN CONSUMER AFFAIRS DIRECTOR NHPUC 21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

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